Next Ordinance No.: 356 Next Resolution No.: 892

CITY OF HIDDEN HILLS

REGULAR CITY COUNCIL MEETING

City Hall

Monday, March 28, 2016

7:30 p.m.

AGENDA

1. <u>CALL TO ORDER AND PLEDGE OF ALLEGIANCE</u>

2. <u>ROLL CALL</u>

Council:	Mayor Larry G. Weber
	Mayor Pro Tem Jim Cohen
	Council Member Steve Freedland
	Council Member Marv Landon
	Council Member Stuart E. Siegel
Staff:	Water Quality Consultant Joe Bellomo
	City Manager Cherie L. Paglia

3. <u>APPROVAL OF AGENDA</u>

4. <u>ANNOUNCEMENTS</u>

5. <u>AUDIENCE</u>

Members of the audience are invited to address the Council at this time on items that are not otherwise on the agenda.

Per California Government Code Section 54954.2, the City Council is prohibited from discussing or taking immediate action on any item not on the agenda unless it can be demonstrated that the item is of an emergency nature, or the need to take action arose subsequent to the posting of the agenda.

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6. <u>REORGANIZATION OF CITY COUNCIL</u>

- A. Presentations to Outgoing Mayor Weber
- B. Remarks by Outgoing Mayor Weber
- C. Remarks by Other Council Members
- D. Selection of Mayor
- E. Selection of Mayor Pro Tem
- F. Remarks by Incoming Mayor and Mayor Pro Tem

7. <u>PUBLIC HEARING (continued from March 14, 2016)</u>

Minor Accommodation 24829 Jacob Hamblin Road Addition and Renovation

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HIDDEN HILLS SITTING AS THE PLANNING AGENCY, APPROVING A REQUEST FOR A MINOR ACCOMMODATION TO ALTER AN EXISTING NONCONFORMING RESIDENCE LOCATED AT 24829 JACOB HAMBLIN ROAD

8. <u>PUBLIC SAFETY</u>

- A. Los Angeles County Sheriff's Department Reports January and February *Lieutenant Christina Baker and Deputy Robert DeSantis*
- B. Los Angeles County Fire Department Reports January and February *Community Services Representative Maria Grycan*

9. <u>CONSENT CALENDAR</u>

- A. City Council Minutes March 14, 2016
- B. Demand List
- C. Disbursement List February
- D. Financial/Treasurer's Report February

10. <u>MATTERS FROM CITY COUNCIL MEMBERS</u>

A. Report from 3/15/16 Hidden Hills Community Association Board of Directors Meeting

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B. Report from 3/15/16 Las Virgenes Malibu Council of Governments Meeting

11. <u>MATTERS FROM STAFF</u>

- A. National Pollutant Discharge Elimination System (NPDES) Update and Consideration of Approval of Memorandum of Agreement (MOA) Between The City of Los Angeles, The City of Alhambra, The City of Burbank, The City of Calabasas, The City of Glendale, The City of Hidden Hills, The City of La Canada Flintridge, The City of Montebello, The City of Monterey Park, The City of Pasadena, The City of Rosemead, The City of San Fernando, The City of San Gabriel, The City of San Marino, The City of South El Monte, The City of South Pasadena, The City of Temple City, Los Angeles County Flood Control District, And The County of Los Angeles Regarding the Administration And Cost Sharing For Implementing The Coordinated Integrated Monitoring Program (CIMP) For The Upper Los Angeles River Watershed Management Area
- B. Consideration of Approval of Memorandum of Understanding (MOU) Between the Los Angeles County Flood Control District, the County of Los Angeles, and the Cities of Agoura Hills, Calabasas, Hidden Hills, and Westlake Village Regarding the Administration and Cost Sharing for Implementing the Coordinated Integrated Monitoring Program (CIMP) and Necessary Reports for the Malibu Creek Watershed Management Area

12. <u>ADJOURNMENT</u>

Materials related to an item on this agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's office at City Hall, 6165 Spring Valley Road, Hidden Hills, CA 91302 during normal business hours.

Pursuant to the Americans with Disabilities Act, any qualified individuals with a disability who plan to attend or otherwise participate in the City Council meeting and who may require accommodations or auxiliary aids should contact the City Clerk at 818/888-9281 at least 48 hours before the meeting.

This agenda was posted on Friday, March 25, 2016.