Next Ordinance No.: 325 Next Resolution No.: 810

#### CITY OF HIDDEN HILLS

## **REGULAR CITY COUNCIL MEETING**

#### City Hall

#### Monday, March 24, 2008

7:30 p.m.

# AGENDA

### 1. <u>CALL TO ORDER</u>

# 2. <u>ROLL CALL</u>

Council: Mayor Stuart E. Siegel Mayor Pro Tem Monty E. Fisher Council Member Jim Cohen Council Member Steve Freedland Council Member Larry G. Weber Staff: City Engineer Dirk Lovett City Manager Cherie L. Paglia

## 3. <u>APPROVAL OF AGENDA</u>

4. <u>ANNOUNCEMENTS</u>

City Council Agenda March 24, 2008 Page 2

## 5. <u>AUDIENCE</u>

Members of the audience are invited to address the Council at this time on items that are not otherwise on the agenda.

Per California Government Code Section 54954.2, the City Council is prohibited from discussing or taking immediate action on any item not on the agenda unless it can be demonstrated that the item is of an emergency nature, or the need to take action arose subsequent to the posting of the agenda.

## 6. <u>REORGANIZATION OF CITY COUNCIL</u>

- A. Presentations to Outgoing Mayor Siegel
- B. Remarks by Outgoing Mayor Siegel
- C. Remarks by Other Council Members
- D. Selection of Mayor
- E. Selection of Mayor Pro Tem
- F. Remarks by Incoming Mayor and Mayor Pro Tem

# 7. <u>PUBLIC HEARING</u>

Variance No. V-374 24814 Jacob Hamblin Road Swimming Pool and Retaining Walls Within the Side Yard Setback

## 8. <u>PUBLIC SAFETY</u>

- A. Los Angeles County Fire Department Report February Community Services Rep. Maria Grycan
- B. Los Angeles County Sheriff's Department Report February *Lieutenant John Benedict*

## 9. <u>CONSENT CALENDAR</u>

- A. City Council Minutes March 10, 2008
- B. Demand List
- C. Disbursement List February
- D. Financial/Treasurer's Report February

City Council Agenda March 24, 2008 Page 3

# 10. <u>MATTERS FROM CITY COUNCIL MEMBERS</u>

Report from the 3/18/08 Hidden Hills Community Association Board of Directors Meeting

## 11. <u>MATTERS FROM STAFF</u>

- A. Information Regarding Proposed Sewer Installations
- B. Vesting Tentative Map 63567 (Ashley) Update
- C. Charles Abbott Monthly Report February

## 12. <u>CLOSED SESSION</u>

CONFERENCE WITH LEGAL COUNSEL:

Potential Initiation of Litigation Pursuant to Government Code Section 54956.9(c): Number of Potential Cases: 1

## 13. <u>ADJOURNMENT</u>

Pursuant to the Americans with Disabilities Act, any qualified individuals with a disability who plan to attend or otherwise participate in the City Council meeting and who may require accommodations or auxiliary aids should contact the Deputy City Clerk at 818/888-9281 at least 48 hours before the meeting.

This agenda was posted on Friday, March 21, 2008.

Deana L. Graybill, CMC Deputy City Clerk

# <u>PLEASE JOIN US FOR AN INFORMAL RECEPTION AND REFRESHMENTS AFTER THE</u> <u>MEETING</u>