

# CHILI AND CORNBREAD COOK-OFF ENTRY FORM SATURDAY, 10/8

SUBMIT YOUR CROCKPOT OF CHILI, CONDIMENTS AND  
CORNBREAD TO THE COMMUNITY CENTER BETWEEN **8:30 A.M.-  
11:00 A.M.**

JUDGING **11:30 A.M.-12:00 P.M.**  
PRIZES WILL BE AWARDED

*CONTACT PERSON:* \_\_\_\_\_ *PHONE:* \_\_\_\_\_

*ADDRESS:* \_\_\_\_\_ *EMAIL:* \_\_\_\_\_

*NAME OF CHILI:* \_\_\_\_\_

*DOES YOUR CHILI HAVE MEAT?* YES  NO

*IF YES, WHAT KIND OF MEAT?* \_\_\_\_\_

*DOES YOUR CHILI HAVE BEANS?* YES  NO

*HOW HOT IS YOUR CHILI:* MILD  MEDIUM  HOT   
FLAMMABLE!

*NAME OF CORNBREAD:* \_\_\_\_\_

***\*\*RULES AND PARTICIPATION INFORMATION\*\****

***\*NO ENTRY FEE***

***CHILI MUST BE COOKED BEFORE ARRIVING AT EVENT AND BROUGHT IN  
A CROCKPOT***

***\*PROVIDE ANY NECESSARY CONDIMENTS FOR YOUR CHILI  
\*POWER STRIPS, SPOONS, CUPS AND NAPKINS WILL BE PROVIDED  
(PLEASE LABEL YOUR CROCKPOT ON BOTTOM)***

RETURN TO CITY HALL NO LATER THAN **WEDNESDAY, OCTOBER 5<sup>TH</sup>**

CHAIRS: THE WATKINS FAMILY (818.466.9302)